



## 27/9/21 Summary of Mufti Sahib's Lesson Today - Hadith three: Purity

Sayyiduna Malik Ibn Ash'ari narrated that the Prophet said:

“At tuhuru shatrul imam.”

“Purity is half of faith.”(Muslim)

There are two types of impurity:

- 1) Najasat-Haqeeqi – can be seen. This can be further divided into two types:
  - a) Najasat-Galeezah – impurities such as blood, urine and excretion of humans, wine etc. If a person began to pray and later on realised that there was an impurity such as the above-mentioned which is as large as a ten pence piece or more, than they will have to repeat the salah, otherwise salah will be accepted if a person was not aware beforehand.
  - b) Najasat-Khafeefah – urine of halal birds and halal animals. If this covers one-fourth of the garment or the organ, it does not invalidate prayer. If it is more than one-fourth, it invalidates prayer.
- 2) Najasate Hukmi – those types of impurities that cannot be seen and these are of two types:
  - a) Hadaathe Akbar – this is when a person is in need of ghusl, for example when a person is in in a state of Janabat or when a women finishes her menstrual cycle.
  - b) Hadaathe Asghar – when a person is in need of wudhu which is required for a person in order to pray salah.

Also we must appear outwardly clean. Hence, we ought to be both pure and clean as was the noble habit of our beloved Prophet (sallallahu alaihi wassallam). Even if it is less than the amount that invalidates prayer, it is best to clean oneself of all kinds of najasah whether ghaleezah or khafeefah.

The Prophet (sallallahu alaihi wassallam) said that the blessing in the food is to wash your hands before eating and after eating.

Other times a person is required to wash their hands as instructed by the Prophet (sallallahu alaihi wassallam) is when a person awakens; before they perform ablution they are required to wash their hands as mentioned in the following Hadith:

Sayyiduna Abu Hurairah (radiallahu anhu) reported that the Messenger of Allah sallallahu alaihi wassallam) said:

“When one of you awakens from sleep, do not let him dip his hands into the vessel until he washes them three times. Verily, he does not know where his hands spent the night.” (Bukhari, Muslim)

In a hadith, the Prophet (sallallahu alaihi wassallam) mentioned regarding keeping our yards clean. If this is the importance in keeping the outside of our houses clean, then how much more important is it that we keep our houses clean; our rooms clean; our bodies clean which runs in parallel of not only in referring to our outer bodies but also our inner body of the spiritual self; cleansing it of the spiritual maladies and illnesses.

Islam has taught us how to keep the entire world orderly and free of pollution over 1400 ago, in mentioning and highlighting the importance of these things.

There are still people throwing rubbish on the streets and littering pavements despite being reminded many times.



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It is mentioned in a Hadith that it is wajib (obligatory) to have ghusl (bath) once a week.

Shaykh ull Hadith Moulana Muhammad Zakariya (rahmatullah alaihi) says, “There are so many hadith informing us about ghusl. Some hadith tell us to have ghusl every week; some Hadith are telling us to have ghusl on Jumu’ah day; some hadith mention the importance of having ghusl for Jumu’ah salah. If a person has ghusl just before Jumu’ah salah, and he makes the intention of fulfilling all the three things, he will get the reward of acting upon all the ahadith regarding these three matters.” This is because they have fulfilled the obligation of performing the ghusl once a week, on the day of Jumu’ah and before the Jumu’ah prayer.”

Mufti Sahib mentioned of a Turkish truck driver who went to a restaurant to eat a burger. After eating the burger he immediately died. Upon the post-mortem examination it was revealed that he had died of the poison of a venomous snake. It transpired that he had run over a snake after having changed the tyre of his lorry which had ran over a snake. He had failed to wash his hands which meant that the poison still remained on his hands and as a result, died of this venomous poison.

Once a person wiped their hands on a neighbour’s wall in thinking that it was an insignificant act and during the night he had a dream in which he heard the words, “We will see on the Day of Judgement if this is trivial or not,” and for this reason, the man had been crying for the last 25 years.

Shaykh ul Islam Hadhrat Maulana Hussain Ahmad Madani (rahmatullah alaihi) was once sat next to a Hindu man on a train. He noticed that the man kept going to the bathroom. It appeared that he wanted to relieve himself but something was stopping him. Hadhrat Madani Sahib went to enquire and noticed that the toilet was filthy. He cleaned the toilet with his own hands and then called the man to go to relieve himself. At the next stop as the shaykh was about to get off, the man came to realise that he was one of the leading scholars. Immediately the man embraced Islam on the spot!

Once a man came to the Prophet (sallallahu alaihi wassallam). The Prophet (sallallahu alaihi wassallam) gave the man some milk to drink. He kept on drinking until he had drank equivalent to milk from 7 goats. That night he fell asleep at the Prophet’s (sallallahu alaihi wassallam) house. He had accidentally soiled the bedding urinating and defecating whilst he slept. In the morning he left only to return later when he realised that he had forgotten his sword. Upon returning he saw that the Prophet (sallallahu alaihi wassallam) was cleaning the bedding with his own blessed hands. Upon seeing this, he immediately accepted Islam.

Mufti Sahib summarised the points in mentioning when du’as are accepted (refer to text book). He mentioned how drinking Zamzam water was so beneficial that when a person read the du’a for drinking Zamzam water and then makes du’a to Allah, du’as are accepted. He mentioned about a woman who had been terminally ill with cancer and after returning back from Makkah; having drank the zamzam water whilst making du’a, she was completely cured by the grace of Allah.

May Allah grant us the tawfiq to act upon all that has been said. Ameen.